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| Adopted | Rejected |
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COMMITTEE REPORT

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| YES: | 12 |
| NO: | 1 |

MR. SPEAKER:

*Your Committee on Agriculture, Natural Resources and Rural Development, to which was referred House Bill 1656, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 2, between lines 29 and 30, begin a new paragraph and insert:
- 2 "SECTION 5. IC 14-22-12-8 IS AMENDED TO READ AS
- 3 FOLLOWS [EFFECTIVE JULY 1, 2003]: Sec. 8. (a) ~~Except as~~
- 4 ~~provided in subsection (b);~~ Each license agent who is authorized to sell
- 5 licenses under this article shall retain a seventy-five cent (\$0.75)
- 6 service fee for each license sold.
- 7 (b) ~~The subagents of the clerk of the circuit court are entitled to a~~
- 8 ~~fifty cent (\$0.50) service fee for each license sold. The remaining~~
- 9 ~~twenty-five cents (\$0.25) of the service fee shall be retained by the~~
- 10 ~~clerk of the circuit court or the distributing agent who distributes~~
- 11 ~~licenses to the subagents."~~
- 12 Page 3, line 3, delete "paid," and insert "paid."

- 1 Page 3, strike line 4.
- 2 Page 3, delete lines 5 through 15, begin a new paragraph and insert:
- 3 "SECTION 7. IC 14-22-12-11 IS AMENDED TO READ AS
- 4 FOLLOWS [EFFECTIVE JULY 1, 2003]: Sec. 11. (a) Agents
- 5 designated by the director and serving directly under the director's
- 6 supervision must ~~be bonded in the same manner and to the same effect~~
- 7 ~~as subagents.~~ **execute a bond meeting the following requirements:**
- 8 **(1) The bond is payable to the state in an amount:**
- 9 **(A) not less than five thousand dollars (\$5,000); but**
- 10 **(B) sufficient to cover the value of licenses distributed to**
- 11 **the agent.**
- 12 **(2) The surety is approved by the director.**
- 13 **(3) The bond is conditioned on the proper selling of the**
- 14 **licenses and proper accounting for all money due to the state.**
- 15 **(b) An agent's obligations under this section expire on the**
- 16 **earlier of:**
- 17 **(1) the date on which the agent begins offering hunting,**
- 18 **fishing, and trapping licenses for sale under an automated**
- 19 **point of sale licensing system implemented under section 7.5**
- 20 **of this chapter; or**
- 21 **(2) July 1, 2005."**
- 22 Page 5, line 38, delete "IC 14-22-12-11;" and insert "IC
- 23 14-22-12-10; IC 14-22-12-12;"
- 24 Renumber all SECTIONS consecutively.
- (Reference is to HB 1656 as introduced.)

and when so amended that said bill do pass.

Representative Bischoff